

**SHORTLAND ALPINE CLUB CO-OPERATIVE LTD
MULUBINBA LODGE, PERISHER VALLEY**

SUMMER BOOKING REQUEST 2009--2010 SEASON

Please forward this request to **Bob Towers, P O Box 8071, Marks Point, NSW 2280.** (ph.49477060 7.30pm -9.30pm)

Name of Applicant: _____ Address: _____

_____ State _____ P/Code _____

Telephone: (Business) (_____) _____ Home (_____) _____

Fax (_____) _____ e-mail _____

1. Weekly bookings are from NOON Sunday to 10.00am Sunday. PLEASE use SEPARATE booking forms for EACH week, and for EACH priority grouping (see Rule 6.1 on Booking Rules Sheet enclosed).
2. READ the booking rules carefully. They contain significant changes from previous seasons.
3. This application for Lodge accommodation will not be considered unless it is accompanied by **PAYMENT IN FULL** and is signed, or countersigned, by a FINANCIAL club member.

ACCOMMODATION IS REQUESTED From ___/___/___ to ___/___/___ **OR ALTERNATIVELY**

from ___/___/___ to ___/___/___ OR ___/___/___ to ___/___/___

4. Please do not offer alternative dates unless you are prepared to accept a booking for these dates

NAMES OF ALL PERSONS IN GROUP:-

	<u>Family Name</u>	<u>Given Name</u>	<u>Age[#]</u>	<u>M or F</u>	<u>Status^{##}</u>	<u>Fee</u>
1.	\$
2.	\$
3.	\$
4.	\$
5.	\$
6.	\$
TOTAL \$						

Ages of children or dependent students as at 1st October, 2009

Under STATUS, please indicate whether Member (M), Member's spouse (S), Member's guest (MG), Member's child or dependent student (MC), Affiliate(Member's family list)(AF), Visitor (V), Visitor's child (VC)

In signing this form I, the applicant, accept responsibility for ensuring that all persons in the group will abide by the bylaws and rules of the Club, and will conform to any reasonable request by the Lodge Captain or other Officer of the Club.

REMINDER: The Lodge is a SMOKE FREE area. There is a NO SMOKING rule. Please abide by this rule and make any visitors for whom you are responsible aware of this before booking.

Members sponsoring visitors, please read Rule 5.6 and 5.7 on the Booking Rules Sheet enclosed.

Signature of Applicant: Date of Application:

Signature of Member: Print Member's Name:

Please indicate if you or your guests would like a free copy of the ***Booking Rules & Lodge Handbook*** (this gives details of facilities provided at the Lodge as well as rules on how the Lodge is run, pantry list, etc. YES _____ NUMBER _____ **REQUIRED**
Members priority booking date closes 2nd October (5pm) 2009

CLUB USE: Date of receipt: Amount: \$
 Receipt Number: Financial Member:
 Confirmed: Week Allocated:
 Cancelled: Refund Confirmed: